STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOV 8 12 28 PM 1957

Know All Men by Wisse Presents:

in the State aforesaid, That Wilford L. Baxter and Margaret M. Baxter _ _ _ DOLLARS, in consideration of the sum of One Thousand and no/100 - - - - and assumption of the mortgage set forth herein below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto William C. Miller, and Germaine R. Miller, their heirs and assigns: the said

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, Greenville County, South Carolina, designated as Lot # 70, Section 2, Belmont Heights Subdivision, as shown on a plat recorded in the R.M.C. office for Greenville County in Plat Book "GG" at page 99, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Kay Drive at the joint front corner of Lots 69 and 70 and running thence along said Drive N. 62-34 E. 70 feet to an iron pin; thence along the line of Lot # 71 S. 27-26 E. 162.0 feet to an iron pin; thence S. 68-10 W. 70 feet to an iron pin; thence along the line of Lot # 69 N. 27-26 W. 161.2 feet to the point of Beginning.

This being the same property conveyed to the grantors herein by deed recorded in Deed Book 577 at page 50. As part of the consideration hereto the grantees assume and agree to pay that certain mortgage in favor of Metropolitan Life Insurance Company recorded in Mortgage Book 686 at page 479, upon which the present principal balance due is \$9,984.00.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and their

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and seal S this 7th
of our Lord One Thousand Nine Hundred and Fifty-Seven. day of November

Wife flagter	(Seal)
	(Sean
arguet m. Buxter.	 (Seal)
	 (Seal)
	 (Seal)

State of South Carolina

Personally appeared before me Patricia R. Gray

COUNTY OF GREENVILLE and made oath that S he saw the within named grantor(s) Wilford L. Baxter and Margaret M. Baxter sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that s he, with William I. Bouton

Sworn to before me this November 1.2~(Seal) Notary Public for South Carolina fatricia to

State of South Carolina

RENUNCIATION OF DOWER

William I. Bouton

Notary Public, do hereby certify

GREENVILLE COUNTY OF.,

Margaret M. Baxter

unto all whom it may concern, that Mrs. wife of the within named Wilford L. Baxter did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singu lar the premises within mentioned and released.

GIVEN under	my hand a	nd seal this	s 7th
dat of /// Nov	vember	4	$A = \begin{bmatrix} 19.57 \\ 19.57 \end{bmatrix}$
W. YI WA	Notary Pu	iblic for So	outh Carolina

margaret m. Bexter.

Cancelled	documentary stamps attached:	S. C	. \$; U. S. \$		-12,:28	PlM.	06203
Recorded	this 8th day	o f	November 195	5.7	at	.M., No	20290